



*Southern Missouri District Royal Rangers*

# CARDBOARD BOAT REGATTA



**DATE:** July 28 & 29, 2023

**TIME:** See schedule below

**PLACE:** Mutton Creek EAST Campground  
18 Mutton Creek Loop Greenfield, MO  
Phone: (417) 995-3355

**COST:** \$8.00 per camper (includes patch & campsite)

**RACE:** \$10.00 per boat, per race

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All Royal Rangers in the SoMo district are invited to join us for the annual Carboard Boat Regatta on Stockton Lake. This exciting event includes a campout Friday night on the shore of the lake, followed by a race on Saturday where cardboard boats built by boys and leaders from all across the district race across an inlet of Stockton Lake.

All registered campers will receive an event patch. An optional BBQ rib dinner is available on Friday night for an additional fee of \$6.00 per person, and an optional lunch is available on Saturday for \$4.00 per person. Outposts are responsible for their own breakfasts on Saturday.

Limited camping space is available on campsites #176-179 on Friday night. Outposts may participate in the boat race on Saturday without camping if they prefer. Just come & register your boat.

Parents, families, and friends are welcome to join us for the race on Saturday at no cost. Bring your lawn chairs and enjoy the show! Lunch tickets are available for \$4.00 if purchased on site no later than 10AM Saturday. Families & friends may also camp Friday night but must make their own campsite reservations with Mutton Creek Campgrounds at 417-995-3355. RV sites are available nearby.

Come prepared to assault the boats with water balloons while they race! Bring your own balloons. Water pumps will be available on site to fill the balloons.

Information and ideas for building a cardboard boat as well as the rules & regulations for the race can be found on the district website at this address:

***[SoMoRangers.com/Regatta](http://SoMoRangers.com/Regatta)***



## AWARDS AND PRIZES

1st, 2nd, and 3rd place in speed in two age groups: RK/DR and AR/ER.

1st & 2nd place in Extreme Design—the most spectacular looking boat, taking into account creative design and best use of cardboard, etc.

1st & 2nd place for Titanic Award—most spectacular sinking. To qualify, you must do a salvage of the remains.

1st & 2nd Team Awards—most spirited and best-organized outpost. Looks don't count here (ugly groups can win!)

*ONLY THE STRONG, AND WET, WILL SURVIVE!*

## SCHEDULE

### Friday

5:00 PM—Registration Opens

7:00 PM—BBQ Rib Dinner (tickets required)

9:00 PM—Sunset Service on the Lakeside

### Saturday

8:00 AM—Breakfast—on your own

9:00 AM—Race Registration Begins

10:00 AM—Morning Assembly & Devotion

10:20 AM—RACE BEGINS

12:00 PM—Lunch (tickets required)

1:00 PM—RACE CONTINUES (if needed)

2:00 PM—Final Assembly & Awards

2:30 PM—Dismissal



# Royal Rangers



My Son \_\_\_\_\_, may attend the Royal Ranger - So, MO Royal Ranger Campout at Mutton Creek on Stockton Lake!

I will have my son at \_\_\_\_\_ on Friday July 28th. I will have a medical release form signed along with this permission slip and see to it his personal equipment is all packed and ready to go.

37°32'15.43"N Latitude

93°46'22.08"W Longitude

All Camp list Checked Items are Required.

PLEASE INCLUDE \$\_\_\_\_\_ TO COVER EXPENSES.

The outing will be at Stockton Lake Mutton Creek Campground. **July 28th and 29th, 2023.** Families are encouraged to attend the Regatta. The Rangers will be camping and swimming and racing card board boats. ***Patches are given out to Friday night Royal Rangers boys and men campers only.*** Come enjoy the lake with us. Only 23 hours of fun! Many on the lake tricks and tales will be found. Come out and enjoy a wonderful one night Royal Ranger camp out! **Any family camping will need to make their own arrangements at the Mutton Creek Marina see flyer for more info!**

I understand I must have this permission slip and the "Medical Release Form" signed plus the monies in Commander, \_\_\_\_\_ possession by \_\_\_\_\_ night 8:30 p.m. \_\_\_\_\_

Dated: \_\_\_\_\_

(Parents Signature)

In case of early or late return my cell phone is: \_\_\_\_\_

The Boys will return Saturday at around \_\_\_\_\_. I will pickup my Son at \_\_\_\_\_ at that time.

For information call:

\_\_\_\_\_



# **So. Mo Card Board Boat Regatta 2023**



## **Outing Check off List**

- ☒ Life Vest
- ☒ Tent or tarp
- ☒ Sleeping Bag
- ☐ put your name on your belongings.
- ☐ Sleeping Pad
- ☒ water bottle
- ☐ Toilet Paper
- ☐ Bug Spray
- ☐ Flash Light
- ☒ Head Lamp
- ☒ River Shoes (old tennis shoes)
- ☐ River Clothes  
nylon stuff is best  
it doesn't hold water.

- ☐ Sun screen
- ☐ First Aid kit
- ☐ socks extra pair
- ☒ pants to cover up sun
- ☒ long sleeve shirt to cover up sun
- ☐ Swim suit
- ☐ Under wear
- ☐ jacket
- ☐ rain gear
- ☐ trash bag
- ☒ Dry change of clothes  
in a dry bag for trip home.

**NO FLIP FLOPS  
PLEASE!**

- ☒ Sack Lunch for Friday noon.

- ☐ Camp Chair

- ☒ \*items tagged with a asterisk like this are mandatory items.

- ☐ 5 Gallon Plastic Buckets with lid serves as a chair and a great water tight container.

- ☒ prescriptions need to be talked about with Commander in charge.

- ☐ expect rain.

**So. Mo District Royal Rangers**  
**EMERGENCY MEDICAL INFORMATION AND AUTHORIZATION FORM**

Ranger's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_ Age \_\_\_\_\_ E-mail \_\_\_\_\_  
Father's Name \_\_\_\_\_ Time of Day/Night you Work \_\_\_\_\_  
Place of Employment \_\_\_\_\_ Work Phone \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Time of Day/night you Work \_\_\_\_\_  
Place of Employment \_\_\_\_\_ Work Phone \_\_\_\_\_  
Family Doctor \_\_\_\_\_ Office Phone \_\_\_\_\_  
Insurance Company \_\_\_\_\_ Policy # \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_

**PERSONS (OTHER THAN PARENTS) TO CONTACT IN CASE OF AN EMERGENCY:**

\_\_\_\_\_ Phone \_\_\_\_\_  
\_\_\_\_\_ Phone \_\_\_\_\_

**MEDICAL QUESTIONNAIRE**

**EXPLAIN any "YES" or Circled answers.**

**Circle any that apply to this person.** taking any medication, treated for any injury or illness, asthma, hay fever, tonsils removed, appendix removed, known allergies, operations, history of any disease, special diet, chronic medical problems, cardiac, respiratory, kidney, seizure, childhood diseases, measles, mumps, chicken pox, sleepwalk, allergic to any form of medication, hyperactive, on medication, any medical considerations not mentioned.

**What is the date of your son's last physical exam?** \_\_\_\_\_

**What is the date of your son's last tetanus shot?** \_\_\_\_\_

**IF YOU CIRCLED OR ANSWERED "YES" TO ANY OF THE ABOVE QUESTIONS, PLEASE EXPLAIN.**

\_\_\_\_\_  
\_\_\_\_\_  
**PLEASE LIST ALL MEDICATIONS BEING TAKEN BY YOUR SON AT THIS TIME.**  
**NAME OF MEDICATION DOSAGE WHAT TIME(S)? REASON FOR MED**

**AUTHORIZATIONS**

My son has permission to participate in any sanctioned event of the So. Mo District Royal Rangers provided he is supervised by authorized Royal Ranger leaders who are approved by the So. Mo District Royal Rangers. I understand that I will be contacted as soon as possible in the event of an emergency (accident, injury, or illness). I authorize the Commander-in-charge (or designate) to give consent for treatment of my son by a licensed medical personnel in the event of such an emergency. I also understand that the Commander-in-charge of any activity has the responsibility and right to restrict any party from any activity which he feels is beyond the physical capabilities of that party.

I understand that my personal insurance will be the primary insurance policy to be billed in the event of any medical treatment or evaluation and that the local church will be billed as the secondary insurance policy with the So. Mo District being the third insurance carrier.

I will not hold the So. Mo District Royal Rangers, the National Royal Rangers Organization, any authorized Royal Ranger leader, or any medical personnel financially responsible for any accident, injury, or illness when reasonable precautions have been taken for my son's safety.

\_\_\_\_\_  
**SIGNATURE OF FATHER, MOTHER OR LEGAL GUARDIAN DATE**