



Name _____ Birthdate _____

Address _____ Division _____

City _____ State _____ Zip Code _____ Email _____

Home Phone _____ Business Phone _____

Church _____ Church Phone _____

Church Address _____ Outpost # _____

Activities in church other than Royal Rangers _____

Present Royal Rangers Position

- Group Leader
 Asst. Group Leader
 Outpost Coordinator
 Ass. Outpost Coordinator
 Outpost Committee
 Outpost Chaplin
 Adventure Ranger
 Expedition Ranger
 Pastor

Wilderness Requirements

Boys Only

- Earn the following required skill merits: List date of completion for each
 - Wilderness Survival: _____ Black Powder Safety or Archery: _____
- Choose one:
 - Adventure Silver Award Expedition Rangers E2 Award
 - Provide a copy of your certificate for verification with this application
- Name of the boy sponsored into FCF membership: _____

Leaders Only

- Complete the Advanced level of OLAL – Provide a copy of your Advanced certificate with this application
- Name of the second boy sponsored into FCF membership: _____

Boys and Leaders

- Be an FCF member in good standing for two years Date joined FCF: _____
- Earn the Bourgeois Trapper award in Trappers Brigade Date: _____
- Date and location of the second Frontier Adventure you assisted in: _____
- Are you a member in good standing in your church? Y N
- Are you an active member of your local chartered outpost? Y N
- Complete a Wilderness Vigil.

Upon receipt of this application and fee, your chapter scribe will contact you concerning the date and location of the next Wilderness Vigil.

PASTOR'S ENDORSEMENT/COMMENTS

Does the candidate live his life in a Christ like manner? Please Explain:

Pastor's Signature _____ Date: _____

Phone: _____ Email: _____

OUTPOST COORDINATOR'S ENDORSEMENT/COMMENTS

Outpost Coordinator's Signature _____ Date: _____

Phone: _____ Email: _____

Sponsor's Signature _____ Date: _____

Phone: _____ Email: _____

\$ 35.00 payable to: (Southern MO District A/G - FCF), with this completed form to:
Mark Jones, 2502 S. 14th St., Ozark, MO 65721, Email: markjonesranger@hotmail.com Phone: 417-343-0463

Applicant's Signature: _____ Date _____

Application Fees: \$30.00

Mail application and fee to: _____

Chapter/Territory Use Only

Date received:	Amount paid:	Requirements Verified by:	Date Forwarded app and fees to Territorial Rep:	Date acceptance letter sent:

